

UNITED STATES COURT OF APPEALS FOR THE NINTH CIRCUIT

LOCATION OF HEARING FOR NOVEMBER CALENDAR:

Revised Notice:

U.S. Court of Appeals - 9th Circuit  
Park Place Building  
1200 Sixth Avenue  
Seattle, Washington 98101

October 16, 2003

☎ ☎ Picture ID required to enter Courthouse ☎ ☎

COUNSEL WILL PLEASE CHECK-IN WITH THE DEPUTY IN THE COURTROOM  
All CJA Counsel call (415) 556-9853 for travel authorization

Monday, November 3, 2003 1:30 pm Ctrm at Park Place, 21st Flr <note starting time

( ) *	02-30256	United States v. Barragan-Espinoza
( ) *	02-35550	White v. Lambert
( ) *	02-35759	Lockhart v. United States
( ) *	02-30407	United States v. Carey
( )	02-30376)	United States v. Gazda
	02-30408)	
( )	02-30368)	United States v. Singh
	02-30392)	United States v. Evans
	02-30397)	United States v. Lopez
	03-30068)	United States v. Quarles

Tuesday, November 4, 2003 9:00 a.m. Courtroom at Park Place, 21st Floor

( ) *	02-30294	United States v. Pedroza
( ) *	02-30305)	United States v. Hernandez
	02-30412)	
( ) *	02-30326	United States v. Ameline
( )	02-35691	United States v. Blaine County <note new date
( )	02-35751	Safe Air for Everyone v. Meyer
( )	02-36000)	Covington v. Jefferson County
	02-36035)	

Wednesday, November 5, 2003 9:00 a.m. Courtroom at Park Place, 21st Floor

( ) *	02-30370	United States v. Sims
( ) *	02-35233	Garcia v. Moore
( ) *	02-36050	Heppard v. Moore
( )	01-36104	Rondy's Inc. v. Tractor and Equipment Company
( )	02-35297	Tokio Marine Fire Ins. Co. v. TLI Atsah M.V.
( )	03-30140)	United States v. Reece
	03-30153)	United States v. Kath
	03-30194)	03-30195)
	03-30190)	United States v. Alden

Thursday, November 6, 2003 9:00 a.m. Courtroom at Park Place, 21st Floor

( ) *	02-70616	Cardenas-Morfin v. Ashcroft	
( ) *	02-72210	El-Himri v. Ashcroft	
( ) *	03-30092	United States v. D.R.L.	
( )	02-35218)	Bianco v. Erkins	
	02-35219)	02-35261)	
( )	03-35129	Erkins v. Stoel Rives, L.L.P	
( )	03-35216	Kivalina Relocation v. Northwest Arctic	<note new date

Friday, November 7, 2003 9:00 a.m. Courtroom at Park Place, 21st Floor

( ) *	02-35533	Smith v. Barnhart	
( ) *	02-35849	Hamre v. City of Bothell	
( ) *	02-71642	Kumar v. Ashcroft	
( )	02-35655)	Direct Focus Inc. v. Admiral Insurance Company	
	02-35689)		
( )	03-35019	Philips Oral Healthcare, Inc. v. Federal Ins. Company	
( )	03-35193	Mathews. v. Spalding	

\*Maximum argument time 10 minutes per side  
All Other arguments 20 minutes per side

Please return the enclosed Acknowledgment  
of Hearing Notice to the Seattle Clerk's Office  
1010 Fifth Ave., Rm 811, Seattle, WA 98104

[www.ca9.uscourts.gov](http://www.ca9.uscourts.gov)